

ST. CLAIR COUNTY ADVISORY BOARD OF HEALTH  
MONTHLY MEETING

**Wednesday, February 18, 2026**  
**9:00 a.m.**

**A G E N D A**

- 1) CALL OF ORDER
- 2) PLEDGE OF ALLEGIANCE
- 3) ROLL CALL
- 4) CITIZENS WISHING TO ADDRESS THE BOARD
- 5) MINUTES (January 2026)
- 6) BUDGET TO ACTUAL & AP TRANSACTION REGISTER
- 7) CORRESPONDENCE
- 8) UNFINISHED BUSINESS
  - a) Solar Regulation update
  - b) Fluoride Regulation update
- 9) NEW BUSINESS
  - a) By-law amendment
  - b) Goal setting and Health Officer evaluation
  - c) Civic Plus
  - d) Teen Health
  - e) Medical Director update – R. Nevin
    - Memorandum Jan. 23, 2026 -Certification of Vaccine Exemptions
    - MAPPP membership renewal
  - f) Health Officer update – E. King
10. ITEMS FROM THE MEMBERS
11. NEXT MEETING (March 18, 2026)
12. ADJOURNMENT